



# LATROBE CITY COUNCIL

## MINUTES FOR THE UNSCHEDULED COUNCIL MEETING

**HELD IN GIPPSLAND PERFORMING ARTS CENTRE,  
TRARALGON AND VIA AUDIO-VISUAL LINK  
AT 7:00 PM ON 31 MARCH 2025  
UCM616**

**PRESENT:**

**Councillors:** Cr Dale Harriman, Mayor  
Cr Sharon Gibson, Deputy Mayor  
Cr David Barnes  
Cr Leanne Potter  
Cr Joanne Campbell  
Cr Adele Pugsley  
Cr Darren Howe  
Cr Steph Morgan  
Cr Tracie Lund  
Loy Yang Ward  
Newborough Ward  
Boola Boola Ward  
Budgerie Ward  
Jeeralang Ward  
Moe Ward  
Tyers Ward  
Yallourn Ward  
Morwell River Ward

**Officers:** Steven Piasente  
James Rouse  
Jody Riordan  
Tim Ellis  
Josh Wilson  
Nathan Kearsley  
Alba Elling  
Courtney Aquilina  
Kaitlyn Boram  
Chief Executive Officer  
Acting General Manager Community Health & Wellbeing  
General Manager Regional City Planning & Assets  
General Manager Regional City Strategy & Transition  
Acting Executive Manager Sports Legacy & Activation  
General Manager Organisational Performance  
Manager Governance  
Coordinator Council Business  
Governance Officer

**Apologies:**

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Resolutions in this minutes document should be read in conjunction with the published agenda for the 31 March 2025 Council Meeting.

**1. ACKNOWLEDGEMENT OF THE TRADITIONAL OWNERS OF THE LAND**

The Mayor read the acknowledgement of the traditional owners of the land.

**2. APOLOGIES AND LEAVE OF ABSENCE**

Nil

**3. DECLARATION OF INTERESTS**

Cr Harriman declared a Material Interest in Item 6.1 Traralgon City Band's Tour of Remembrance.

**4. ACKNOWLEDGEMENTS**

Nil

**5. PUBLIC PARTICIPATION TIME**

**Public Speakers**

Members of the public who registered before 12 noon were invited to speak to an item on the agenda. There were no public speakers.

**Procedural note**

The Mayor vacated the chair and left the meeting and Cr Gibson took the chair at 7.02 pm.

# **NOTICES OF MOTION**

## **6. NOTICES OF MOTION**

Item Number 6.1

31 March 2025

Regional City Strategy & Transition

# **TRARALGON CITY BAND'S TOUR OF REMEMBRANCE**

### **AMENDED MOTION**

**Moved: Cr Lund**

**Seconded: Cr Howe**

**That Council:**

- 1. Note that at its meeting on 24 March 2025 it resolved to approve the Mayor's overseas travel to attend the Traralgon City Band's Tour of Remembrance in the United Kingdom, Belgium, France and Denmark from 11 June to 25 June, 2025 on behalf of Latrobe City Council;**
- 2. Accept the offer from the Mayor for the \$9,500 cost associated with the Mayor attending the Traralgon City Band's Tour of Remembrance activities to be funded personally by the Mayor; and**
- 3. Note that the:**
  - a) costs associated with the Mayor attending the Traralgon City Band's Tour of Remembrance will no longer be funded by Council; and**
  - b) Mayor will attend without the Mayoral Chains from the former City of Traralgon.**

**For: Cr Potter, Cr Morgan, Cr Lund, Cr Howe**

**Against: Cr Gibson, Cr Barnes, Cr Pugsley, Cr Campbell**

**Cr Gibson as Chair cast the deciding vote, and voted AGAINST the Motion  
LOST**

### **MOTION**

**Moved: Cr Pugsley**

**Seconded: Cr Barnes**

**That Council:**

- 1. Note that at its meeting on 24 March 2025 it resolved to approve the Mayor's overseas travel to attend the Traralgon City Band's Tour of Remembrance in the United Kingdom, Belgium, France and Denmark from 11 June to 25 June, 2025 on behalf of Latrobe City Council;**
- 2. Accept the offer from the Mayor for the \$9,500 cost associated with the Mayor attending the Traralgon City Band's Tour of Remembrance activities to be funded personally by the Mayor; and**

**3. Note that the:**

- a) costs associated with the Mayor attending the Traralgon City Band's Tour of Remembrance will no longer be funded by Council; and**
- b) Mayor will attend with the Mayoral Chains from the former City of Traralgon.**

**For: Cr Morgan, Cr Lund, Cr Howe, Cr Gibson, Cr Barnes, Cr Pugsley, Cr Campbell**

**Against: Cr Potter**

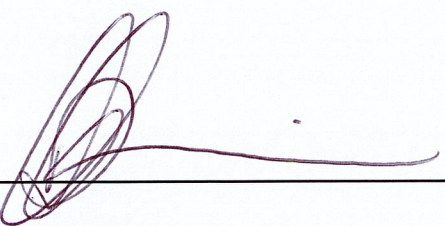
**CARRIED**

**Attachments**

Nil

There being no further business the meeting was declared closed at 7.41 pm.

I certify that these minutes have been confirmed.

Mayor:  \_\_\_\_\_

Date: 6/5/25 \_\_\_\_\_