



LATROBE CITY COUNCIL

MINUTES FOR THE COUNCIL MEETING

**HELD IN KERNOT HALL, MORWELL AND VIA
AUDIO-VISUAL LINK
AT 6:00 PM ON 25 MAY 2026
CM635**

PRESENT:

Councillors:	Cr Sharon Gibson, Mayor	Newborough Ward
	Cr Dale Harriman, Deputy Mayor	Loy Yang Ward
	Cr David Barnes	Boola Boola Ward
	Cr Leanne Potter	Budgerie Ward
	Cr Joanne Campbell	Jeeralang Ward
	Cr Adele Pugsley	Moe Ward
	Cr Darren Howe	Tyers Ward
	Cr Steph Morgan	Yallourn Ward
Officers:	Steven Piasente	Chief Executive Officer
	James Rouse	General Manager Community Liveability
	Jody Riordan	General Manager Infrastructure & Sustainability
	Tim Ellis	General Manager Investment & Growth
	Nathan Kearsley	General Manager Organisational Performance
	Alba Elling	Manager Governance
	Georgia Karavis	Coordinator Council Business
	Kaitlyn Boram	Governance Officer

Apologies:

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Resolutions in this minutes document should be read in conjunction with the published agenda for the 25 May 2026 Council Meeting.

1. ACKNOWLEDGEMENT OF THE TRADITIONAL OWNERS OF THE LAND

The Mayor read the acknowledgement of the traditional owners of the land.

2. MOMENT OF REFLECTION

3. APOLOGIES AND LEAVE OF ABSENCE

Nil

4. ADOPTION OF MINUTES

MOTION

Moved: Cr Harriman

Seconded: Cr Pugsley

That Council confirms the minutes of the Council Meeting held on 27 April 2026.

CARRIED UNANIMOUSLY

5. DECLARATION OF INTERESTS

- Cr Campbell – Conflict of Interest on agenda items 10.1 and 16.2, part C.
- Cr Potter – Conflict of Interest on agenda item 16.2, part B.
- Cr Harriman – Conflict of Interest on agenda item 16.2, part D.
- General Manager Infrastructure and Sustainability on agenda item 9.8.

6. ACKNOWLEDGEMENTS

Cr Howe acknowledged the passing of David Blythman.

Cr Morgan also acknowledged the passing of David Blythman, as well as Arfa Kahn of the United Muslim Sisters of the Latrobe Valley.

Cr Harriman acknowledged Will Hamilton for making the Australian under 17's football team.

7. PUBLIC PARTICIPATION TIME

Public Questions on Notice

In accordance with the Governance Rules, members of the public can lodge a question on notice by no later than midday one business day before the Council meeting in order for the question to be answered at the meeting. There were no eligible public questions.

Public Speakers

Members of the public who registered by no later than midday on the day of the Council Meeting were invited to speak to an item on the agenda. There were 10 public speakers.

- Peter Ceeney, President Latrobe City Business Chamber spoke to item 9.4 Latrobe City Business Chamber Funding Request.
- Tenille Thorburn, Caleb Hegarty, Blair Beattie and Jamila Labucana spoke to item 9.6 Live for Life.

Procedural Note:

Item 9.6 was considered by Council after these speakers.

- Chris Constantine, Sharyn Postill, Margaret Kesper, Rhonda O’Dea and Scott Postill spoke to item 10.1 Planning Permit Application 2025/221 - Proposed use of land for a store 140 Burnetts Road, Traralgon East.

Procedural Note:

Item 10.1 was considered by Council after these speakers.

NOTICES OF MOTION

8. NOTICES OF MOTION

Nil

ITEMS HEARD FOLLOWING SPEAKERS

9. STRATEGIC ITEMS FOR DECISION

Item Number 9.6 25 May 2026

Community Liveability

LIVE4LIFE

ALTERNATE MOTION

Moved: Cr Harriman

Seconded: Cr Potter

That Council:

- 1. becomes the lead agency for the Live4Life Program;**
- 2. notes that the Chief Executive Officer or their delegate will:**
 - a. employ a Live4Life Coordinator from July 2026 - December 2027 using LHA funding to deliver Live4Life and identify a sustainable ongoing program delivery model;**
 - b. explore alternative funding sources, e.g. grant or philanthropic funding, to support ongoing program delivery;**
 - c. cap “in kind” Council officer program administration contribution at a maximum of 1 day per week; and**
- 3. receives an annual report on the Live4Life Program impacts.**

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Live4Life Benchmarking (Published Separately)

This attachment is designated as confidential under subsection (g) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage. Private information provided by other Councils.

10. STATUTORY PLANNING

Item Number 10.1

25 May 2026

Investment and Growth

PLANNING PERMIT APPLICATION 2025/221 - PROPOSED USE OF LAND FOR A STORE - 140 BURNETS ROAD, TRARALGON EAST

Procedural Note:

Cr Campbell left the meeting for item 10.1 at 6:58PM and returned at 7:52PM

ALTERNATE MOTION

Moved: Cr Harriman

Seconded: Cr Pugsley

That Council issues a Notice of Decision to Refuse to Grant a Permit for Clause 35.07-1 Use the land for a store at 140 Burnets Road, Traralgon East.

For: Crs Potter, Morgan, Harriman, Barnes, Pugsley and Gibson

Against: Cr Howe

AMENDED MOTION

Moved: Cr Potter

Seconded: Cr Morgan

That Council issues a Notice of Decision to Refuse to Grant a Permit for Clause 35.07-1 Use the land for a store at 140 Burnets Road, Traralgon East (Lot 2 Lodged Plan 208979C), subject to the following grounds of refusal:

Grounds of refusal:

1. **The proposal is considered to be inconsistent with the Municipal Planning Strategy and Planning Policy Framework, specifically:**
 - a. **Clause 02.03-4 Natural resource management – Agriculture;**
 - b. **Clause 02.04 Strategic framework plans – Rural and Industrial framework plans;**
 - c. **Clauses 13.05 Noise, and 13.05-1S Noise management;**
 - d. **Clauses 13.07 Amenity, human health and safety, 13.07-1S Land use compatibility, and 13.07-1L Land use compatibility; and**
 - e. **Clauses 14.01 Agriculture, 14.01-1S Protection of agricultural land, and 14.01-1L-01 Preservation of agricultural land in the Farming Zone.**
2. **The proposal is considered to be inconsistent with the purposes and decision guidelines of the Farming Zone Schedule 1.**

3. The proposal is considered to be inconsistent with the decision guidelines of Clause 65.01, particularly when considering the orderly planning and amenity of the area.

CARRIED

For: Crs Potter, Morgan, Harriman, Barnes, Pugsley and Gibson

Against: Cr Howe

AMENDED MOTION BECAME THE SUBSTANTIVE MOTION

Moved: Cr Potter

Seconded: Cr Morgan

That Council issues a Notice of Decision to Refuse to Grant a Permit for Clause 35.07-1 Use the land for a store at 140 Burnets Road, Traralgon East (Lot 2 Lodged Plan 208979C), subject to the following grounds of refusal:

Grounds of refusal:

1. The proposal is considered to be inconsistent with the Municipal Planning Strategy and Planning Policy Framework, specifically:
 - a. Clause 02.03-4 Natural resource management – Agriculture;
 - b. Clause 02.04 Strategic framework plans – Rural and Industrial framework plans;
 - c. Clauses 13.05 Noise, and 13.05-1S Noise management;
 - d. Clauses 13.07 Amenity, human health and safety, 13.07-1S Land use compatibility, and 13.07-1L Land use compatibility; and
 - e. Clauses 14.01 Agriculture, 14.01-1S Protection of agricultural land, and 14.01-1L-01 Preservation of agricultural land in the Farming Zone.
2. The proposal is considered to be inconsistent with the purposes and decision guidelines of the Farming Zone Schedule 1.
3. The proposal is considered to be inconsistent with the decision guidelines of Clause 65.01, particularly when considering the orderly planning and amenity of the area.

CARRIED

For: Crs Potter, Harriman, Morgan, Barnes, Pugsley and Gibson

Against: Cr Howe

Procedural Notes:

Cr Barnes left the meeting at 7:02PM and returned at approximately 7:09PM.

The meeting was adjourned at 7:28PM and resumed at 7:35PM.

Cr Barnes left the meeting at 7:42PM and returned at 7:49PM.

Attachments - Refer to Council Meeting Agenda

1. Considered Permit Plans and Use Proposal
2. Objections (Published Separately)

This attachment is designated as confidential under subsection (f) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to personal information, being information which if released would result in the unreasonable disclosure of information about any person or their personal affairs. Personal information of objectors.

3. Objector Location Map (Published Separately)

This attachment is designated as confidential under subsection (f) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to personal information, being information which if released would result in the unreasonable disclosure of information about any person or their personal affairs. Personal information of objectors.

4. Detailed Assessment of Objections
5. Detailed Scheme Assessment
6. Draft Planning Permit Conditions

STRATEGIC ITEMS FOR DECISION

9. STRATEGIC ITEMS FOR DECISION

Item Number 9.1 25 May 2026

Community Liveability

COMMUNITY AMENITY LOCAL LAW 2026 - DRAFT RELEASE FOR COMMUNITY CONSULTATION

MOTION

Moved: Cr Morgan

Seconded: Cr Pugsley

That Council:

- 1. authorises commencement of the statutory process for the making of the proposed Community Amenity Local Law 2026, stating the objectives and intended effect of the proposed local law, in accordance with the *Local Government Act 2020* and Council's Engagement Policy;**
- 2. invites community feedback on the proposed Community Amenity Local Law 2026 between 26 May and 22 June 2026; and**
- 3. notes that a report will be presented to a future Council Meeting to consider any feedback received from the community on the proposed Community Amenity Local Law 2026 and adopt the final Community Amenity Local Law 2026 in accordance with the *Local Government Act 2020*.**

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Draft Community Amenity Local Law - May 2026
2. Comparative Analysis - May 2026
3. Local Law Review 2026 - Community Impact Statement
4. Local Law Review - Notice of Intention to Make Local Law - 25 May 2026

VICTORY PARK MASTER PLAN FOR ADOPTION

ALTERNATE MOTION

Moved: Cr Pugsley

Seconded: Cr Harriman

That Council:

- 1. adopts the Victory Park Precinct Master Plan at Attachment 1 subject to the removal of the northern part of the water play area adjacent to the picnic pavilion;**
- 2. notes that after adoption, the Victory Park Precinct Master Plan will be published on Council's website; and**
- 3. acknowledges all those who made a submission.**

CARRIED

For: Crs Harriman, Barnes, Pugsley and Gibson

Against: Crs Potter, Morgan, Howe and Campbell

Cr Gibson as Chair cast the deciding vote, and voted FOR the Motion.

Attachments - Refer to Council Meeting Agenda

1. Victory Park Precinct Master Plan
2. Table of all submissions

ASSET MANAGEMENT STRATEGY - ENDORSEMENT

MOTION

Moved: Cr Harriman

Seconded: Cr Howe

That Council:

- 1. endorses the Asset Management Strategy 2023-32 as per Attachment 1; and**
- 2. notes that after adoption, the Asset Management Strategy 2023-32 will be published on Council's website.**

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. LCC Asset Management Strategy 2023-32

LATROBE CITY BUSINESS CHAMBER FUNDING REQUEST

MOTION

Moved: Cr Pugsley

Seconded: Cr Harriman

That Council:

- 1. endorses Option 4, to utilise the existing 2025/26 budget allocation of \$16,000 to sponsor the Latrobe City Business Chamber to deliver:**
 - a. the 2026 People's Choice Awards at \$10,000; and**
 - b. two business growth events at \$6,000 by June 2027.**

CARRIED

For: Crs Harriman, Morgan, Barnes, Pugsley, Campbell and Gibson

Against: Crs Potter and Howe

Attachments - Refer to Council Meeting Agenda

1. LCBC Sustainability Plan for 2026-2029 (Published Separately)

This attachment is designated as confidential under subsection (g) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage. private commercial information.

2. LCBC Funding Request June 2025 (Published Separately)

This attachment is designated as confidential under subsection (g) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage. private commercial information.

CBD SAFETY OUTREACH PROGRAM

MOTION

Moved: Cr Pugsley

Seconded: Cr Harriman

That Council:

1. endorses the CBD Outreach Program plan;
2. endorses the inclusion of the CBD Outreach Program within Councils adopted State Election 'Community Safety' Advocacy Priority
3. advocates to the State and Federal Governments for funding to deliver the CBD Outreach Program; and
4. refers future program funding requirements for consideration through the budget review process.

AMENDED MOTION

Moved: Cr Morgan

Seconded: Cr Howe

That Council:

1. endorses the CBD Outreach Program plan;
2. endorses the inclusion of the CBD Outreach Program within Council's adopted State Election 'Community Safety' Advocacy Priority
3. advocates to the State and Federal Governments for funding to deliver the CBD Outreach Program; and
4. considers future program funding requirements as part of the review of the 2025/26 end of year financial position.

CARRIED UNANIMOUSLY

AMENDED MOTION BECAME THE SUBSTANTIVE MOTION

Moved: Cr Morgan

Seconded: Cr Howe

That Council:

1. endorses the CBD Outreach Program plan;

- 2. endorses the inclusion of the CBD Outreach Program within Council's adopted State Election 'Community Safety' Advocacy Priority**
- 3. advocates to the State and Federal Governments for funding to deliver the CBD Outreach Program; and**
- 4. considers future program funding requirements as part of the review of the 2025/26 end of year financial position.**

CARRIED UNANIMOUSLY

Procedural Notes:

- The meeting was adjourned at 8:39PM and resumed at 8:50PM.
- Cr Campbell left the meeting at 9:09PM and returned at 9:10PM.

Attachments - Refer to Council Meeting Agenda

1. CBD Outreach Program Plan

PROCEDURAL MOTION

Moved: Cr Harriman

Seconded: Cr Morgan

That Council extends the meeting for up to two hours as per Council's Governance Rule 9.9.

CARRIED UNANIMOUSLY

UTILISATION OF STANDING ADVISORY COMMITTEE FOR FLOOD AMENDMENTS

MOTION

Moved: Cr Harriman

Seconded: Cr Howe

That Council:

- 1. endorses the use of the Standing Advisory Committee Process for future Council-led flood studies and subsequent amendments, where deemed appropriate by officers;**
- 2. notes that responsibility for flood-related planning scheme amendments will transition to Catchment Management Authorities in accordance with State Government reforms;**
- 3. authorises officers to:**
 - a. advise the Regional Planning Hub of Council's intention to utilise the Flood-related Standing Advisory Committee to implement the Narracan Creek and Waterhole Creek Flood Studies once completed; and**
 - b. apply, receive and expend available Regional Planning Hub funding associated with the use of the Flood-related Standing Advisory Committee Process.**

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Standing Advisory Committee Process for Flood-related Amendments

MORWELL RECREATION RESERVE - TURF CRICKET PITCHES

MOTION

Moved: Cr Morgan

Seconded: Cr Pugsley

That Council:

- 1. resolves to undertake the required surface levelling works on Morwell Recreation Reserve;**
- 2. notes the capital budget required for this recommendation, of \$50,000;**
- 3. notes the requirement for a Memorandum of Understanding to be developed and executed by all Seasonal Licence holders of Morwell Recreation Reserve, recognising its status as Council's Regional Centre of Excellence for football;**
- 4. notes the ongoing increased operating expense of \$10,000 per annum for the annual renovation and maintenance of a single two turf pitch block at Morwell Recreation Reserve; and**
- 5. notes the execution of this resolution is contingent on the draft 2026/27 Budget allocation for Sports Field Renewal being endorsed.**

CARRIED UNANIMOUSLY

Procedural Note: General Manager Infrastructure and Sustainability left the meeting for item 9.1 at 9:15PM and returned at 9:19PM.

Attachments - Refer to Council Meeting Agenda

1. March 2026 Council Meeting Report
2. PRG Minutes (Published Separately)

This attachment is designated as confidential under subsection (h) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to confidential meeting information, being the records of meetings closed to the public under section 66(2)(a). PRG Minutes include information which makes individuals identifiable.

3. Joint Letter (Published Separately)

This attachment is designated as confidential under subsection (f) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to personal information, being information which if released would result in the unreasonable disclosure of information about any person or their personal affairs. Contains names and positions of individuals.

4. MCC Minutes (Published Separately)

This attachment is designated as confidential under subsection (h) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to confidential meeting information, being the records of meetings closed to the public under section 66(2)(a). PRG Minutes include information which makes individuals identifiable.

5. User Group Initial Feedback

LATROBE CITY COUNCIL'S SUBMISSION TO CREATING SUSTAINABLE ECONOMIC GROWTH IN RURAL AND REGIONAL AUSTRALIA

MOTION

Moved: Cr Morgan

Seconded: Cr Howe

That Council endorses the submission at Attachment 1 to the Commonwealth's Parliamentary Inquiry into creating sustainable economic growth in rural and regional Australia.

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Latrobe City Council's Submission to Creating Sustainable Economic Growth in Rural and Regional Australia

INTERCONNECTING RAILWAY (ICR) BRIDGE MORWELL

MOTION

Moved: Cr Harriman

Seconded: Cr Pugsley

That Council advises the Department of Transport and Planning:

- 1. that Council has no intended use for the Interconnecting Railway (ICR) Bridge, Morwell;**
- 2. that Council does not wish to take ownership of the ICR Bridge, Morwell or be party to any further decisions relating to it; and**
- 3. of the relevant stakeholders to engage with prior to making any formal decision in regard to the ICR Bridge, Morwell.**

CARRIED

For: Crs Potter, Harriman, Barnes, Howe, Pugsley, Campbell, Gibson

Against: Cr Morgan

Attachments - Refer to Council Meeting Agenda

1. Ownership Report (Published Separately)

This attachment is designated as confidential under subsection (g) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage. Internal Council and/or DTP documentation..

2. Level 3 Assessment (Published Separately)

This attachment is designated as confidential under subsection (g) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage. Internal Council and/or DTP documentation..

3. ITTN Map
4. Alternate Route Cost Estimate

LATROBE CITY COUNCIL'S SUBMISSION TO DEVELOPMENT AND EXPANSION OF WASTE-TO-ENERGY INFRASTRUCTURE IN VICTORIA

MOTION

Moved: Cr Howe

Seconded: Cr Harriman

That Council endorses the submission, at Attachment 1, to the parliamentary inquiry into the development and expansion of Waste-to-Energy (WtE) infrastructure in Victoria.

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Latrobe City Council's Submission to the parliamentary inquiry into the development and expansion of Waste-to-Energy infrastructure in Victoria
2. The development and expansion of waste-to-energy (WtE) infrastructure in Victoria - Terms of Reference

STATUTORY PLANNING

10. STATUTORY PLANNING

Item Number 10.2

25 May 2026

Investment and Growth

AMENDMENT C151 (SIGNAGE STRATEGY) - CONSIDERATION OF SUBMISSIONS

MOTION

Moved: Cr Howe

Seconded: Cr Potter

That Council:

1. **has received, noted and formally considered all submissions (Attachment 3) in response to the exhibition of Amendment C151 to the Latrobe Planning Scheme;**
2. **notes the officer response to the issues raised by the submissions as outlined at Attachment 4 Summary of Submissions;**
3. **resolves that Submissions 1, 2, 5 and 7 are wholly irrelevant to the Amendment and must not be referred to an independent Planning Panel by operation of Section 23(6) of the *Planning and Environment Act 1987*;**
4. **requests the Minister for Planning to appoint an independent Planning Panel to consider Submission 10 and 11 in relation to the Amendment in accordance with section 23 of the *Planning and Environment Act 1987*;**
5. **refers Submission 10 and Submission 11 to the independent Planning Panel for its consideration;**
6. **endorses the officer's response to the issues raised by submissions and the recommended changes to Amendment C151, as outlined in Attachment 4 and 5, as the basis for Council's submission to the Planning Panel; and**
7. **advises those persons who made written submissions to Amendment C151 of Council's decision.**

CARRIED

For: Crs Potter, Morgan, Barnes, Howe, Pugsley, Campbell and Gibson

Against: Cr Harriman

Attachments - Refer to Council Meeting Agenda

1. Latrobe City Signage Strategy (2025)
2. Amendment C151 - Explanatory Report
3. Amendment C151 - Submissions Received

4. Amendment C151 - Submissions Table and Officers Response
5. Amendment C151 - Proposed Changes in Response to Submissions
6. Section 23(6) of the Planning and Environment Act 1987 Criteria

CORPORATE ITEMS FOR DECISION

11. CORPORATE ITEMS FOR DECISION

Item Number 11.1 25 May 2026

Organisational Performance

AUTHORISATION OF COUNCIL OFFICERS UNDER THE PLANNING & ENVIRONMENT ACT 1987

MOTION

Moved: Cr Morgan

Seconded: Cr Pugsley

That Council, in the exercise of the powers conferred by section 147(4) of the *Planning and Environment Act 1987*, resolves that:

- 1. Amy Hogan be appointed and authorised as set out in the Instrument of Appointment and Authorisation attached to this report;**
- 2. the Instrument of Appointment and Authorisation comes into force immediately after the common seal of Council is affixed to the instrument, and remains in force until Council determines to vary or revoke it; and**
- 3. the Instrument of Appointment and Authorisation be sealed.**

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. S11A - Amy Hogan

PROPOSED CHANGE OF DATE FOR THE JUNE 2026 COUNCIL MEETING

MOTION

Moved: Cr Campbell

Seconded: Cr Pugsley

That Council approves the date change for the June 2026 Council Meeting from 6pm 22 June to 6pm 29 June 2026 to be held at the Gippsland Performing Arts Centre, Traralgon.

CARRIED UNANIMOUSLY

Attachments

Nil

URGENT BUSINESS

12. URGENT BUSINESS

Nil reports

REPORTS FOR NOTING

13. REPORTS FOR NOTING

Item Number 13.1 25 May 2026

Organisational Performance

QUARTERLY BUDGET REPORT - MARCH 2026

MOTION

Moved: Cr Morgan

Seconded: Cr Harriman

That Council receives and notes the Budget Report for the quarter ended 31 March 2026, prepared in accordance with the requirements of the *Local Government Act 2020*.

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Quarterly Budget Report - March 2026

CONTRACT VARIATIONS FOR THE PERIOD 1 JANUARY 2026 - 31 MARCH 2026

MOTION

Moved: Cr Harriman

Seconded: Cr Campbell

That Council receives and notes the report on contract variations for the period 1 January 2026 – 31 March 2026.

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Variation Summary
2. Variation Details

14. QUESTIONS ON NOTICE

Nil reports

ITEMS FOR TABLING

15. ITEMS FOR TABLING

Item Number 15.1 25 May 2026

Organisational Performance

TABLING OF PETITION - REDUCTION OF SPEED LIMITS IN YINNAR

MOTION

Moved: Cr Potter

Seconded: Cr Campbell

That Council:

1. in accordance with the Governance Rules, agrees to lay on the table, the e-petition requesting that Council:
 - a. *in consultation with the Department of Transport and Planning, reviews the speed limits in and around Yinnar and updates them to align with current standardised guidelines to improve pedestrian safety;*
 - b. *Includes consideration of the following proposals:*
 - i. *Northbound approach: Reduce speed to 80 km/h from before the Yinnar–Driffield Road turnoff, and to 60 km/h approximately 100 metres before Sliedell Court;*
 - ii. *Southbound approach: Reduce speed to 80 km/h from Bonds Road to the Monash Way turnoff;*
 - iii. *Main Street: Reduce speed to 50 km/h from the Town Hall to Wicks Street;*
 - iv. *Signage: Update all entry speed limit signs to the standard local size;*
 - v. *Pedestrian safety: Install a pedestrian crossing at a safe and logical location;*
 - vi. *Increase safety for pedestrians along Jumbuk road to include a solid barrier between the path and road between town and the Rec Park; and*
2. advises the head petitioner of this decision in relation to the e-petition.

CARRIED UNANIMOUSLY

Attachments - Refer to Council Meeting Agenda

1. Petition to Reduce Speed Limits in Yinnar (Published Separately)

This attachment is designated as confidential under subsection (f) of the definition of confidential information contained in section 3(1) of the Local Government Act 2020, as it relates to personal information, being information which if released would result in the unreasonable disclosure of information about any person or their personal affairs. The attached petition includes personal information of those that have signed it.

**MEETING CLOSED TO
THE PUBLIC TO
CONSIDER
CONFIDENTIAL
INFORMATION**

16. MEETING CLOSED TO THE PUBLIC TO CONSIDER CONFIDENTIAL INFORMATION

Section 66 of the *Local Government Act 2020* enables Council to close the meeting to the public to consider *confidential information* as defined in that Act.

MOTION

Moved: Cr Potter

Seconded: Cr Harriman

That Council closes the open portion of the Council Meeting to the public to consider confidential information.

CARRIED UNANIMOUSLY

Procedural Notes:

- Closure of the meeting is pursuant to section 66(1) and 66(2)(a) of the *Local Government Act 2020* (the Act). Confidential information is defined in section 3(1) of the Act. The matters considered confidential are as follows.

Item 16.1 LCC-913 Supply, Delivery, and Placement of Asphalt Products

This item is confidential as it contains Council business information, being information that would prejudice the Council's position in commercial negotiations if prematurely released (section 3(1)(a)) and private commercial information, being information provided by a business, commercial or financial undertaking that—

(i) relates to trade secrets; or

(ii) if released, would unreasonably expose the business, commercial or financial undertaking to disadvantage (section 3(1)(g)). These grounds apply because releasing this information publicly and/or prematurely may prejudice the undertaking of this process and would release private commercial information of the tenderers that may cause disadvantage.

Item 16.2 2025/26 Community Grant Program - Round Two

This item is confidential as it contains confidential meeting information, being the records of meetings closed to the public under section 66(2)(a) (section 3(1)(h)). This ground applies because this report contains information regarding applications received through the Community Grants Program and the recommendations for individual applications.

The Meeting closed to the public at 9:57PM.

There being no further business the meeting was declared closed at 10:15PM.

I certify that these minutes have been confirmed.

Mayor: _____

Date: _____