

NOTE: PARKING AND LOADING AREAS MUST BE FINISHED WITH AN ALL-WEATHER SEALED SURFACE. DRAINED AND LINE MARKED TO INDICATE EACH CAR SPACE AND ACCESS LANES

8800

2500

2300

1500

2

3

3

3

SERVICE VEHICLE - R=9m @ 5km/h
MAX. SIZED VEHICLES ENTERING & BEING STORED ON SITE ARE MEDIUM REGID VEHICLES - SIZE AS SHOWN

BICYCLE FACILITIES

1 x BICYCLE SPACE
REQUIRED TO EVERY
100m² FLOOR AREA
AVAILABLE TO THE PUBLIC
FOR RESTAURANT

750

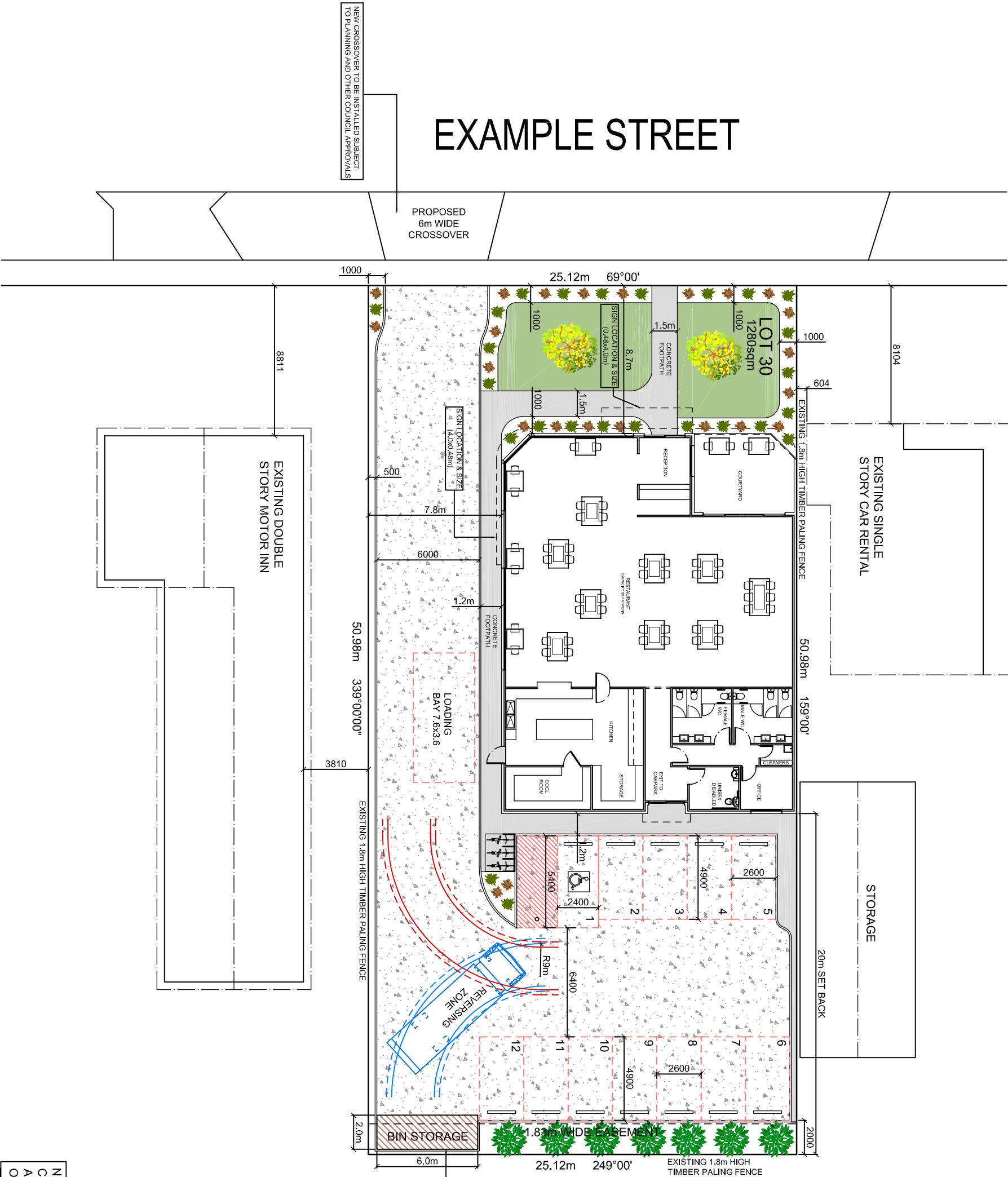
1700

700

3 x BICYCLE SPACE
REQUIRED

3 x BICYCLE SPACES

EXAMPLE STREET



1.8m HIGH TIMBER FENCE SURROUNDING BIN STORAGE AREA

AREA ANALYSIS	
<div></div>	TOTAL LAND = 1280m ² (100%)
<div></div>	LANDSCAPING = 288.34m ² (22.53%)
<div></div>	ALL WEATHER SEALED ACCESSWAY = 609.46m ² (47.61%)
<div></div>	BUILDINGS = 382.20m ² (29.86%)

NOTE:
REFER TO ASSOCIATED LANDSCAPING PLAN AND DETAILS FOR PLANT DESCRIPTIONS AND CARE

NOTE:
CONTACT THE ENVIRONMENTAL PROTECTION AUTHORITY (EPA) TO DETERMINE IF ANY OTHER APPROVALS APPLY

DEVELOPMENT PLAN EXAMPLE:
PROPOSED FOOD & DRINK PREMISE

NOTE:
THIS PLAN IS FOR ILLUSTRATION PURPOSES ONLY AND IS NOT INDICATIVE OF COUNCIL APPROVAL. FURTHER INFORMATION MAY BE REQUIRED BY COUNCIL AS PART OF THE PLANNING PERMIT APPLICATION PROCESS

500

1000

1500

2000

2500

SCALE 1:250 (METRES)

FOR PLANNING

DRAWN:

DATE:

CHECKED:

SHEET No:

DO NOT SCALE

A3 SIZE SHEET

PROJECT: FOOD AND DRINK PREMISES

ADDRESS: LOT 30, EXAMPLE STREET

CLIENT:

SCALE

1:250

DRG.NO.

TB-001

REV.

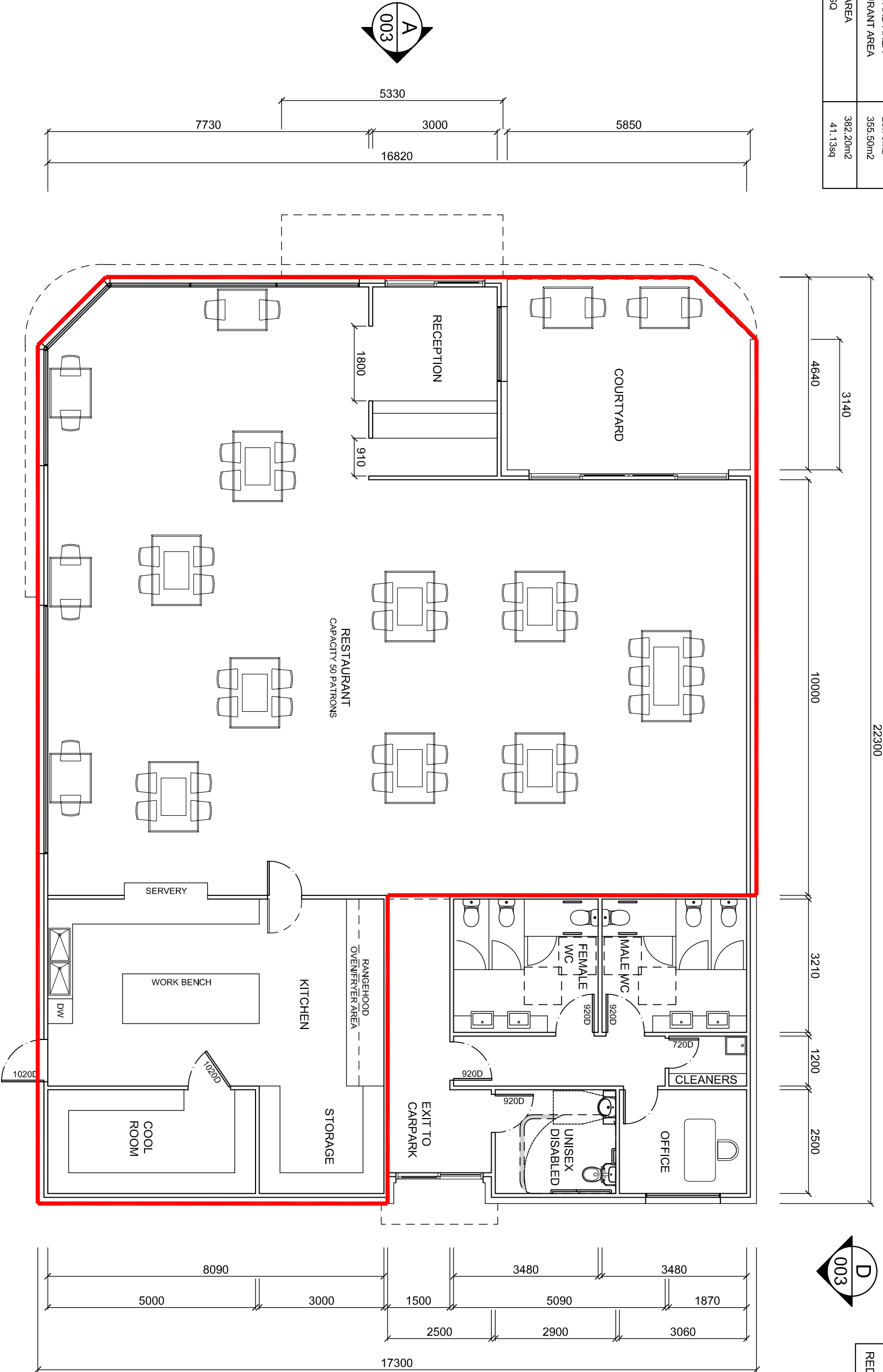
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AREA ANALYSIS

COURTYARD AREA	26.70m ²
RESTAURANT AREA	355.50m ²
TOTAL AREA	382.20m ²
TOTAL SQ	41.13sq

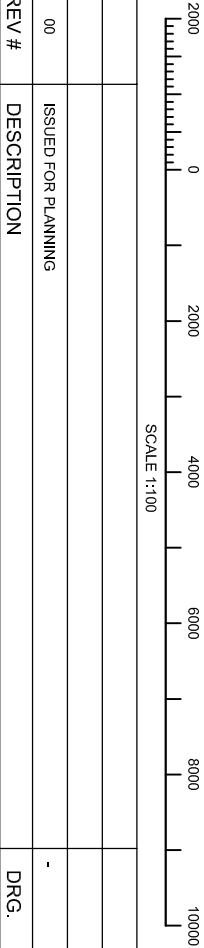
AREA FOR LIQUOR STORAGE,
SELLING & CONSUMPTION

RED LINE AREA = 318m²



DEVELOPMENT PLAN EXAMPLE:
PROPOSED FOOD & DRINK PREMISE

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PLANNING PERMIT APPLICATION PROCESS



FOR PLANNING



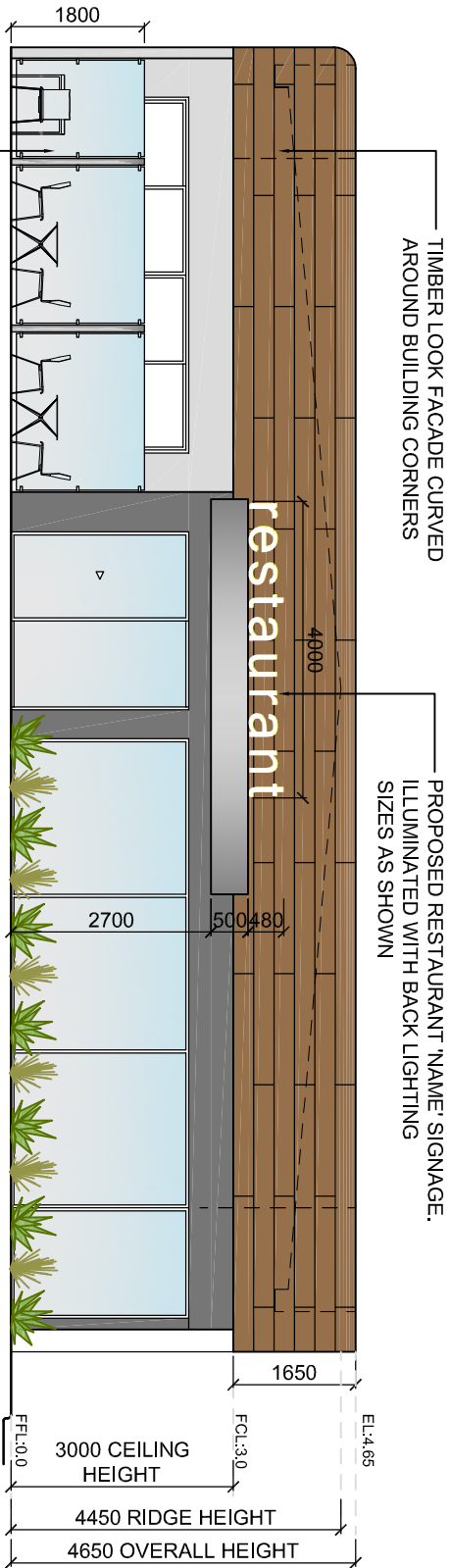
DRAWN: _____
DATE: _____
CHECKED: _____
SHEET No: 2 OF 3
DO NOT SCALE
A3 SIZE SHEET

PROJECT: FOOD AND DRINK PREMISES
ADDRESS: LOT 30, EXAMPLE STREET
CLIENT: _____

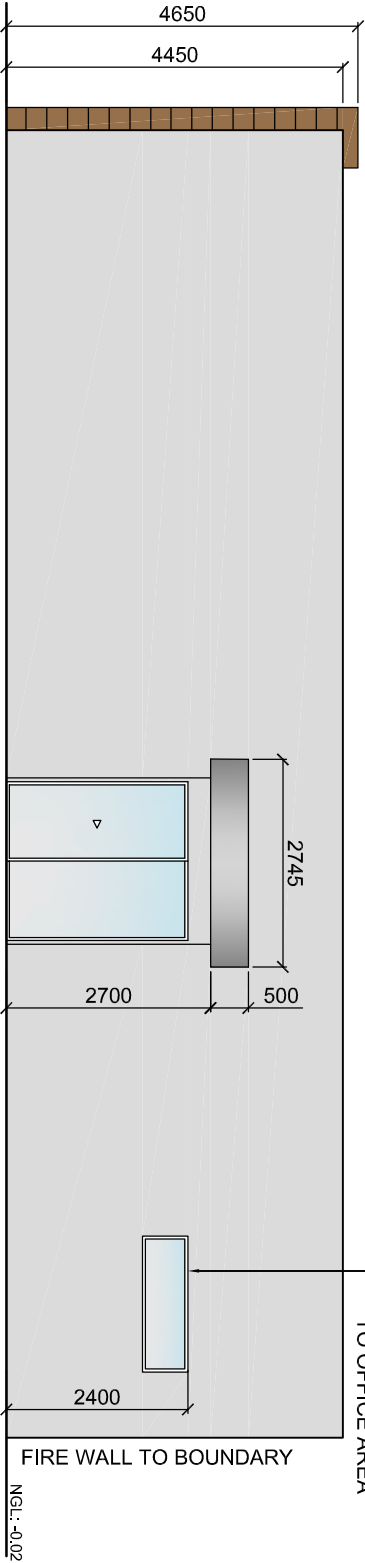
SCALE 1:100

DRG. NO. TB-002

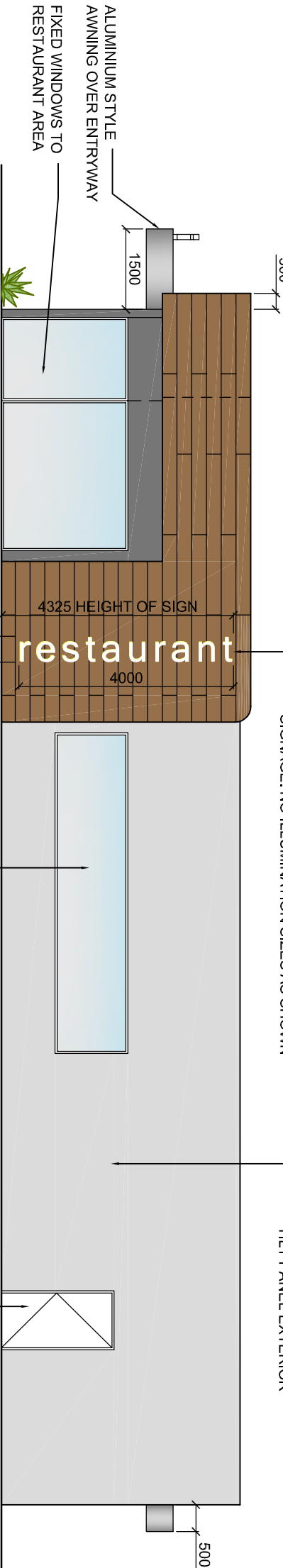
REV. 00



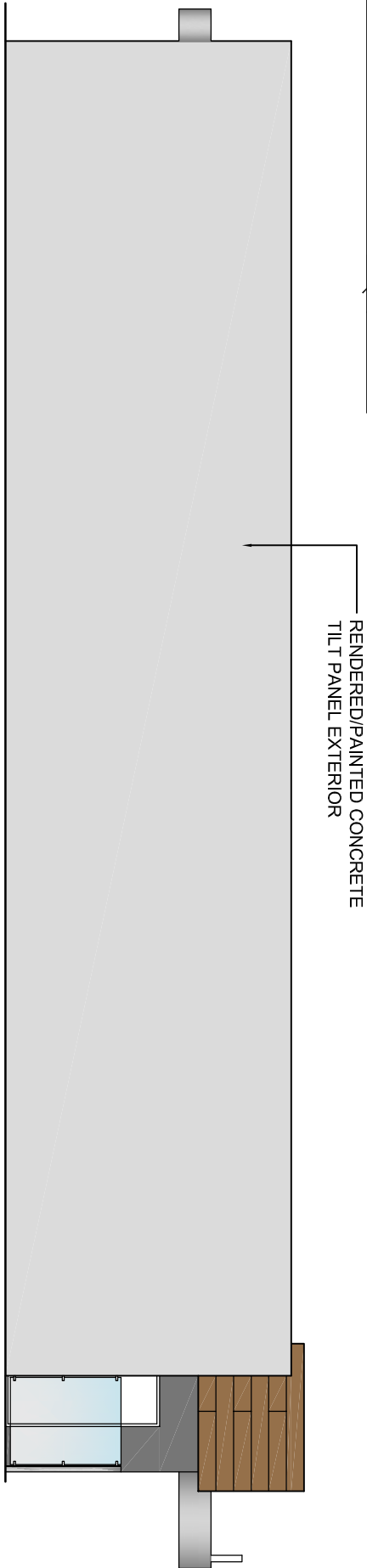
NORTH ELEVATION
A
002



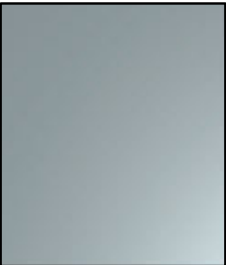

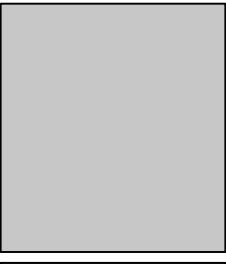
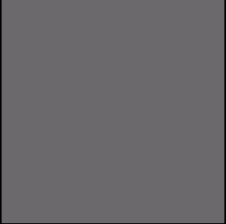
SOUTH ELEVATION
C
002



WEST ELEVATION
B
002



EAST ELEVATION
D
002

MATERIALS & COLOUR SCHEDULE			
			
ALUMINIUM TYPE COLOUR CLADDING TO AWNING	TIMBER SLAT LOOK FACADE	RENDER/PAINT COLOURS NOTE: ALL COLOURS AND MATERIALS TO BE SIMILAR TO PICTURED TO THE SATISFACTION OF THE RESPONSIBLE AUTHORITY	

DEVELOPMENT PLAN EXAMPLE: PROPOSED FOOD & DRINK PREMISE		NOTE: THIS PLAN IS FOR ILLUSTRATION PURPOSES ONLY AND IS NOT INDICATIVE OF COUNCIL APPROVAL. FURTHER INFORMATION MAY BE REQUIRED BY COUNCIL AS PART OF THE PLANNING PERMIT APPLICATION PROCESS		2000 0 2000 4000 6000 8000 10000 SCALE 1:100	
REV #		DESCRIPTION		FOR PLANNING	
00		ISSUED FOR PLANNING		DRAWN:	
				DATE:	
				CHECKED:	
				SHEET No: 3 OF 3	
				DO NOT SCALE	
				A3 SIZE SHEET	
				PROJECT: FOOD AND DRINK PREMISES	
				ADDRESS: LOT 30, EXAMPLE STREET	
				CLIENT:	
				SCALE 1:100	
				DRG. NO. TB-003	
				REV. 00	